



# AGENDA

## Ordinary Meeting of Chadwick End Parish Council

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**Date and time:** Tuesday 12<sup>th</sup> April 2022 at 6.00PM  
**Place:** Chadwick End Village Hall

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Dear Councillor

You are hereby summoned to attend the **Ordinary Meeting** of the Parish Council to be held at Chadwick End Village Hall on **Tuesday 12<sup>th</sup> April 2022 at 6.00pm**

*KJ Finlayson*

Kerry Finlayson Parish Clerk, Chadwick End Parish Council

### MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

1. **WELCOME and APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **CONFIRMATION OF MINUTES** **DOCUMENT 1**  
To confirm the minutes of the meeting held on 15<sup>th</sup> February 2022
4. **OPEN FORUM**
5. **FINANCIAL MATTERS** **TO FOLLOW**
  - i. RFO Report
  - ii. Virements
  - iii. Asset Register
  - iv. Financial Regulations
  - v. Insurance
6. **PREVIOUS ACTION POINTS**
  - AP JAN02* Cllr Taylor to look into heating grants
  - APJAN03* Cllr Molitor to get information from Rowington Hall as it had recently been refurbished and encountered similar noise issues
  - APJAN04* Clerk to check with insurance as to whether the hall was covered for electrical equipment brought in for parties as it wouldn't be PAT tested
  - AP DEC02* Heating options - continued monitoring by Cllr Davies
  - AP JUN01* Sound absorption for the hall ceiling - Cllr Davies **DOCUMENT 2**
  - AP FEB01* Cllrs Taylor, Molitor & Mathison to review the Grants policy

- 7. PLANNING** **DOCUMENT 3**
- i. Report on applications already submitted
    - a) PL/2022/00461/MINFHO 1 Hall Farm Court
    - b) PL/2022/00249/MINFHO Fieldhouse, Netherwood Lane
  - ii. Outstanding applications
    - a) PL/2022/00629/LBC Springfield House
    - b) PL/2022/00458/PPFL Arbour Tree Farm
- 8. RISK ASSESSMENTS** **DOCUMENT 4**
- 9. PLAYGROUND**
- i. Inspection Report **DOCUMENT 5**
- 10. POLICIES**
- i. Emergency Plan **DOCUMENT 6**
- 11. COUNCILLORS REPORTS & ITEMS FOR FUTURE AGENDAS**
- i. Crime Reduction Panel
- 12. DATE OF NEXT MEETING**
- o Annual Meeting Tuesday 3<sup>rd</sup> May at 6pm followed by the Parish Assembly
- 13. TO CONSIDER CLOSURE OF THE MEETING TO THE PUBLIC and PRESS**
- 14. PERSONNEL and CONFIDENTIAL MATTERS**
- i. Key Code
  - ii. Clerk's Appraisal

**Kerry Finlayson**

Clerk to Chadwick End Parish Council

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